



2022

## MARK E. REED SCHOLARSHIP APPLICATION

### INSTRUCTIONS TO THE APPLICANT:

A. Fill out this form completely and sign at the bottom of the application before submitting.

B. \*Attach a certified copy of:

(1) Your high school grades **AND**

(2) Your college (or business school, etc.) grades if you are attending or have attended an institution of higher education. (Include all reporting periods to date of application.)

*\*Please note that due to the COVID-19 pandemic, which has caused many students to be in remote learning environments at this time, you may have your school mail your grades directly to the Secretary of the Board. They must be received/postmarked by 2/28/2022.*

C. Attach certified copies of test scores (SAT, PSAT, ACT, etc.), if available.

D. All answers to questions should be brief and concise. **Each answer is to be limited to 100 words or less. If you type your application, please do not use a font smaller than 12 pt.**

E. Mail your fully completed application to:

**(WA, MT, CBMA - must be received or postmarked by 2/28/22):**

Secretary, Northwest Area Board  
Mark E. Reed Scholarship Program  
215 N. Third  
Shelton, WA 98584

**(CA, Southeast Timberlands - must be received or postmarked by 2/28/22):**

Secretary, California Area Board  
Mark E. Reed Scholarship Program  
P.O. Box 68  
Korbel, CA 95550

**(Oregon - must be received or postmarked by 2/28/22):**

Secretary, Oregon Area Board  
Mark E. Reed Scholarship Program  
6400 Hwy 66  
Klamath Falls, OR 97601

F. To be eligible, all applications must be received/postmarked by the Secretary of the Board by the deadline published.

G. 2022 Qualification form must also be filled out and attached with the Application form.

H. Failure to comply with any of the above conditions will disqualify your application.

## 2022 Mark E. Reed Application Form

1. Full Name \_\_\_\_\_
2. Parents' Names (Father) \_\_\_\_\_  
(Mother) \_\_\_\_\_
3. Mailing Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_
4. Home Telephone Number \_\_\_\_\_ Alternate # \_\_\_\_\_
5. Birth date \_\_\_\_\_ E-mail \_\_\_\_\_
6. Name & Address of school now attending or last attended  
\_\_\_\_\_
7. Dates Attended \_\_\_\_\_
8. a. Current GPA: Total/Cumulative Unweighted (4.0 max) \_\_\_\_\_  
and/or Total Cumulative Weighted (5.0 max) \_\_\_\_\_  
b. Test score(s) (SAT, PSAT, ACT, etc.), if available \_\_\_\_\_
9. Have you received a Mark E. Reed Scholarship before? \_\_\_\_\_  
If so, when? \_\_\_\_\_
10. At what institution of higher education do you intend to use your scholarship?  
\_\_\_\_\_
11. In which field of study do you intend to major? \_\_\_\_\_  
\_\_\_\_\_

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## INSTRUCTIONS FOR ESSAY QUESTIONS

The following questions require an essay response. Please be specific in your answers and supply enough factual data to describe your experience and the points you wish to make. Please confine your answers to the space available AND limit answers to 100 words or less for each question or risk disqualification. All questions must be answered.

**Leadership:** Describe experiences in which you have demonstrated achievement and ability in a leadership position. What was your contribution to the group's accomplishment? Include roles you consider important whether they were elected or non-elected.

**Community Involvement:** Many of us are active in sports, organizations, groups, or civic efforts that enrich our community, school, family, church, political party, or a charitable cause. Please describe contributions you have made which benefit such groups or causes.

**Initiative:** Tell us about activities or experiences you have been involved in which required you to demonstrate initiative and personal commitment in order to achieve a worthwhile goal or accomplishment. Describe your objectives and what you did to achieve them.

**Extra-curricular:** State your extra-curricular activity participation, athletic interests or achievements and list organizations which you are or have been a member, including any offices held.

Is there anything further you would like to add for the committee's decision that was not adequately communicated in the application responses? Please elaborate here.

**I hereby certify that the above statements are true and accurate to the best of my knowledge.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date